



**Requirements for exhibit booth for the international commercial exhibition**

**Deadline for orders: August 8, 2011**

Please contact Mazurkas Travel - the Agency of the LOC:

**Mazurkas Travel**

[eta-cracow@mazurkas.com.pl](mailto:eta-cracow@mazurkas.com.pl)

**Biuro Kongresów i Konferencji**

**Mazurkas Travel Biuro Podróży Sp. z o.o.**

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<http://www.mazurkas.com.pl/congress/en/>

**Please tick**

- |  |  |  |         |
|--|--|--|---------|
| <input type="checkbox"/> Tables / Qty:   | <input type="checkbox"/> Chairs / Qty: | <input type="checkbox"/> Carpeting / Sqm.: | colour: |
| <input type="checkbox"/> Electric points / Qty:<br>(extension cables are not provided) |  | <input type="checkbox"/> Table drapes      | colour: |
| <input type="checkbox"/> Waste basket  |  | <input type="checkbox"/> Other:            |         |

Prices to be announced

Booth size in sqm:

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Company Department

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Contact person (Surname, first name)

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Address

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Code City Country

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Telephone Fax E-mail

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Date Signature